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 9 *Attorneys for Defendant Clark County*

10 UNITED STATES DISTRICT COURT

11 DISTRICT OF NEVADA

12 LISA MCALLISTER, an individual; and)
 12 BRANDON SUMMERS, an individual;)
 13 JORDAN POLOVINA, an individual,)
 14 Plaintiffs,)
 15 vs.)
 16 CLARK COUNTY, a political subdivision)
 16 of the state of Nevada.)
 17)
 18 Defendant(s).)
 19

Case No: 2:24-cv-00334

DEFENDANT CLARK COUNTY'S
NOTICE OF MANUAL FILING
[ECF No. 103]

20 Defendant CLARK COUNTY, by and through its counsel of record, hereby files its
 21 notice of manual filing pursuant to Local Rule IC 1-1(d) which provides as follows:

22 A "Notice of Manual Filing" must be filed electronically when a
 23 document or other item is filed in person at the clerk's office. The
 23 notice must include: (1) a description of the item, e.g., DVD, CD,
 24 map, etc.; (2) the size of the item, e.g., number of pages, discs,
 24 maps, etc.; and (3) references to other documents filed in the case
 25 that the document or item supports. A copy of the electronically-
 25 filed notice must be attached to the item being manually filed in
 26 the clerk's office. If the filer wants a conformed copy of the notice,
 26 a second copy of the notice must be provided to the clerk.

27
 28

1 The item to be manually filed is one CD containing **Exhibit K** – Video of May 3, 2022,
2 Legislative History for Proposed Amendment to CCC 16.11, **Exhibit S** – Video of January 2,
3 2024, Legislative History for Proposed Enactment of CCC 16.13.030, **Exhibit T** – Video of
4 Summers with crowd, **Exhibit U** – Video of Polovina with crowd 1, **Exhibit V** – Video of
5 Polovina, **Exhibit W** – Summers with significant equipment video, **Exhibit Y** – LVMPD
6 Training Video 1, and **Exhibit Z** – LVMPD Training Video 2. The video exhibits are
7 referenced in Defendant Clark County’s Motion for Summary Judgment, ECF No. 103 filed
8 on December 18, 2025.

DATED this 18th day of December, 2025.

STEVEN B. WOLFSON
DISTRICT ATTORNEY

By: /s/ Joel K. Browning
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CERTIFICATE OF ELECTRONIC SERVICE

I hereby certify that I am an employee of the Office of the Clark County District Attorney and that on this 18th day of December, 2025, I served a true and correct copy of the foregoing **DEFENDANT CLARK COUNTY'S NOTICE OF MANUAL FILING [ECF NO. 103]** (United States District Court Pacer System or the Eighth Judicial District Wiznet), by e-mailing the same to the following recipients. Service of the foregoing document by e-mail is in place of service via the United States Postal Service.

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/s/ *Christine Wirt*
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